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History Play

The Lives and After-life of Christopher Marlowe

Written by Rodney Bolt

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RODNEY BOLT

History Play



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Foreword

How curious and interesting is the parallel – as far as proof of biographical details is concerned – between Satan and Shakespeare. It is wonderful, it is unique, it stands quite alone, there is nothing resembling it in history, nothing resembling it in romance, nothing approaching it even in tradition. They are the best-known unknown persons that have ever drawn breath upon the planet. By way of a preamble to this book, I should like to set down a list of *every positively known* fact of Shakespeare's life, lean and meagre as the invoice is. Beyond these details we know *not a thing* about him. All the rest of his vast history, furnished by the biographers, is built up, course upon course of guesses, inferences, theories, conjectures – a tower of artificialities rising sky-high from a very flat and very thin foundation of inconsequential facts.

FACTS

He was born on the 23rd of April, 1564.

Of good farmer-class parents who could not read, could not write, could not sign their names.

At Stratford, a small back-settlement which in that day was

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bbly and unclean, and densely illiterate. Of the nineteen important men charged with the government of the town, thirteen had to 'make their mark' in attesting important documents, because they could not write their names.

Of the first eighteen years of his life *nothing* is known. They are a blank.

On the 27th of November (1582) William Shakespeare took a licence to marry Anne Whateley.

Next day William Shakespeare took out a licence to marry Anne Hathaway. She was eight years his senior.

William Shakespeare married Anne Hathaway. In a hurry. By force of a reluctantly-granted dispensation there was but one solicitation of the banns.

Within six months the first child was born.

About two (blank) years followed, during which period *nothing at all happened to Shakespeare*, so far as anybody knows.

Then came twins – 1585. February.

Two blank years follow.

Then – 1587 – he makes a ten-year visit to London, leaving family behind.

Five blank years follow. During this period *nothing happened to him*, as far as anybody actually knows.

Then – 1592 – there is mention of him as an actor.

Next year – 1593 – his name appears in the official list of actors.

Next year – 1594 – he played before the Queen. A detail of consequence: other obscurities did it every year of the forty years of her reign. And remained obscure.

Three pretty full years follow. Full of play-acting. Then in 1597 he bought New Place, Stratford.

Thirteen or fourteen busy years follow; years in which he accumulated money, and also reputation as actor and manager.

Meantime his name, liberally and variously spelt, had become

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associated with a number of great plays and poems, as (ostensibly) author of the same.

Some of these, in these years and later, were pirated, but he made no protest.

Then – 1610–11 – he returned to Stratford and settled down for good and all, and busied himself in lending money, trading in tithes, trading in land and houses; shirking a debt of forty-one shillings, borrowed by his wife during his long desertion of his family; suing debtors for shillings and coppers; being sued himself for shillings and coppers; and acting as confederate to a neighbour who tried to rob the town of its rights in a certain common, and did not succeed.

He lived five or six years – till 1616 – in the joy of these elevated pursuits. Then he made a will and signed each of its three pages with his name.

A thorough businessman's will. It named in minute detail every item of property he owned in the world – houses, land, sword, silver-gilt bowl, and so on – all the way down to his 'second-best bed' and its furniture.

It carefully and calculatingly distributed his riches among the members of his family, overlooking no individual of it. Not even his wife: the wife he had been enabled to marry in a hurry by the urgent grace of a special dispensation before he was nineteen; the wife whom he left husbandless so many years; the wife who had had to borrow forty-one shillings in her need, and which the lender was never able to collect of the prosperous husband; but died at last with the money still lacking. No, even this will was remembered in Shakespeare's will.

He left her that 'second-best bed'.

And *not another thing*; not even a penny to bless her luck in widowhood with.

It was eminently and conspicuously a businessman's will, not a poet's.

It mentioned *not a single book*.

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Books were much more precious than swords and silver-gilt owls and second-best beds in those days, and when a departing person owned one he gave it a high place in his will.

The will mentioned *not a play, not a poem, not an unfinished literary work, not a scrap of manuscript of any kind.*

Many poets have died poor, but this is the only one in history that has died *this* poor; the others all left literary remains behind. Also a book. Maybe two.

If Shakespeare had owned a dog – but we need not go into that – we know he would have mentioned it in his will. If a good dog, Susanna would have got it; if an inferior one his wife would have got a dower interest in it. I wish he had had a dog, just so we could see how painstakingly he would have divided that dog among the family, in his careful business way.

He signed the will in three places.

In earlier years he signed two other official documents.

These five signatures still exist.

There are *no other specimens of his penmanship in existence.* Not a line.

Was he prejudiced against the art? His granddaughter, whom he loved, was eight years old when he died, yet she had had no teaching, he left no provision for her education although he was rich, and in her mature womanhood she couldn't write and couldn't tell her husband's manuscript from anybody else's – he thought it was Shakespeare's.

When Shakespeare died in Stratford *it was not an event.* It made no more stir in England than the death of any forgotten theatre-actor would have made. Nobody came down from London; there were no lamenting poems, no eulogies, no national tears – there was merely silence, and nothing more. A striking contrast with what happened when Ben Jonson, and Francis Bacon, and Spenser, and Raleigh and the other distinguished literary folk of Shakespeare's time passed from life! No

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praiseful voice was lifted for the lost Bard of Avon; even Ben Jonson waited seven years before he lifted his.

So far as anybody actually knows and can prove, Shakespeare of Stratford-on-Avon never wrote a play in his life.

So far as anybody actually knows and can prove, he never wrote a letter to anybody in his life.

So far as anyone knows, he received only one letter during his life.

So far as anyone *knows and can prove*, Shakespeare of Stratford wrote only one poem during his life. This one is authentic. He did write that one – a fact which stands undisputed; he wrote the whole of it; he wrote the whole of it out of his own head. He commanded that this work of art be engraved upon his tomb and he was obeyed. There it abides to this day. This is it:

Good friend for Iesus sake forbear
To digg the dust enclosed heare:
Blest be ye man yt spares thes stones
And curst be he yt moves my bones

*Sam L. Clemens, D.Li
Missouri, US*

PROLOGUE

A Dead Man in Deptford

High places can give you a pain in the neck, and Bull's connections were positively stratospheric. She was

Blanche Parry, who was a close confidante of the Lord and also related to Lord Burghley, Elizabeth's chief and the most powerful man in the land. She had an art when she needed one, but was a servant of the court connections required it. They had made inconvenient of her before. But this time it was different. This time a dead poet on her hands.

Bull had a maxim: 'A friend in the court is better than a purse.' She had said it to the poet that morning. In she might well have embroidered the wisdom and had it hanging above the fireplace. Her husband Richard, at the local manor house, had died three years earlier, poor with some standing but little money. It was her court who helped put the pennies in her purse; in they called on her discretion and enlisted her hospitality. And what we would today call a 'safe house' and letter-Deptford Strand.

It has dealt Eleanor Bull a double blow. It has turned a respectable, if somewhat clandestine establishment into a ruin, and it linked her name for ever with the death of

: brilliant young poet and playwright Christopher Marlowe, o (as tradition would have it) was 'killed in a drunken brawl er a bill in Deptford'. We now know that was not the case. cent research suggests that Marlowe was murdered as a conse- ence of his involvement in the shady world of Elizabethan ionage and behind-the-scenes politicking. The subsequent fuscation of the story was deliberate.

Deptford, in 1593, was an ideal location for a safe house. It s within easy reach of London, and a convenient dock for ps that trafficked the Thames, to and from the open seas. een Elizabeth's favourite residence, and a frequent meeting ice of her cabinet, the Privy Council, was less than a mile wn river at Greenwich. Two shipyards, one for the navy and e for merchant ships, filled the air with the smells of pitch d fresh-sawn timber as they churned out vessels to plunder anish treasure, explore the globe, and protect the realm. The miral of the Fleet, Lord Howard of Effingham, had a house Deptford Green. Foreign musicians from the Queen's con- ts and the Chapel Royal choir lived in Deptford, as did the ners, chandlers and ropemakers of the ship industry, cadets m the naval college at Trinity House, and a transient popu- ion of seamen . . . and spies. Sailors, travellers, foreigners and nor courtiers could mingle unheeded on the streets. English d French, German and Dutch might be heard around tables taverns. Some 4,000 incomers arrived to live in Deptford in e 1590s, and most of them descended on the lodging houses the riverfront area known as Deptford Strand. Mrs Bull's ctualling-house' would not have stood out at all.

She was used to taking in tired travellers from across the annel – the 'projectors' and 'intelligencers' of the secret vice network controlled by the Secretary of State, Sir Francis ldingham, and after his death by Lord Burghley's hunchback 1, Sir Robert Cecil. She soothed spies ravaged by seasickness h her famous posset (milk and egg yolks 'seethed on a fire',

poured from on high into a bowl of warm ale or sack, and with a little 'ginger and synomon cast on'*), passed on letters and packages from one unnamed man to another, or waited quietly out of earshot while visitors spoke to men from court.

Of the four men who arrived at Eleanor Bull's on the morning of Wednesday, 30 May 1593, two were known to her. The poet had been coming in every morning at 'the tenth hour before noon' for the past ten days. No reason was given. He simply stayed for an ale, then left. She knew not to ask any questions. It was something to do with Sir Robert Cecil. She was to send Cecil a message 'incontinent' (immediately) if the poet did not appear. She didn't like Sir Robert. An ambitious little bunch-backed toad, she thought, and had said as much to the poet. She was generally wise enough to keep such opinions to herself, but she had liked the poet, and he seemed to hold no high opinion of Sir Robert himself.

She may well have heard of Christopher Marlowe before he started appearing daily on her doorstep. Just a few years earlier his play *Tamburlaine* had been the talk of London, even in respectable circles, and he had followed it with further successes. But then, in Elizabethan times, it was the theatre company not the playwright that took the credit, and a play's title not its author that achieved renown. If the name Kit Marlowe was familiar to her, it was more likely that she had heard it murmured during quiet conversations under her own roof.

The second man she knew better, though not always by the same name. Robert Poley was a frequent visitor – a university man with a flattering tongue; a king of smiles and a beguiler of women. 'Sweet Robyne' they called him. Lately, he was close with Sir Robert, and seemed to have some position of control. He frequently arrived to collect packages from other visitors, or (i

* Gertrud Zelle, in *The Bare Truth: Stripping Spies' Cover*, gives Eleanor Bull's recipe for posset in an appendix.

med) to pass on instructions or make introductions. Often had about him large amounts of good gold. In the past few months he had been travelling a lot to the Low Countries. Word popped out about who was boarding which ship, even when coins slipped from his lips and eyes. The other two men, she was to learn later, were Ingram Frizer and Nicholas Skeres. Of them she could say nothing, except that Skeres was most certainly not a gentleman. They had come at about ten o'clock. The poet and Frizer arrived together. Sweet Robyn and Skeres were there to meet them. She had given them a room apart, as asked. They talked in a quiet sort together most of the day, but this was not unusual. Marlowe was accustomed to the hushed back-and-forth tones of the agents as they imparted their information. She gave them a passable lunch: pottage, neat's-tongue pie, a little cold lamb ('goode from the kitchen to Whitsun' – she had just made it, Whitsun in 1593 fell on the following Sunday), a 'sallat' of boiled onions served with vinegar, oil and pepper, capon with prunes, currants and dates, and as a treat 'baken stagge' (another May favourite, probably obtained through one of her connections – there were royal hunting grounds at Lewisham and Blackheath).^{*} That would customarily have been at eleven o'clock. Later they walked in her garden, staying there until six, when they came back to the same room for the supper she had laid out. Sweet Robyn took her time to talk about the bill. She didn't see the others come in. The poet Marlowe was resting when the supper was cleared. There was one bed in the room, against the wall. In front of it, Herbert Poley and Ingram Frizer were seated playing 'tables' (backgammon). Skeres was drinking ale. Later, voices were raised and there were sounds of a scuffle; she was called in to the room. Frizer had two gashes on his head and the poet was dead. He had been stabbed above the eye, and his face was covered in blood. (The blade severed the internal carotid artery,

Zelle, *Bare Truth*, p. 234.

and probably also caused an air embolism.) Sweet Robyn hastened to calm her. It was too late for a surgeon, and he didn't call the watch. Instead, they waited for the coroner.

It was thirty-six hours before a coroner came. Not the district man, but William Danby, 'Coroner of the household of our . . . lady the Queen'. Normally, such a grand official wouldn't be bothered for a minor stabbing, but Danby had jurisdiction 'within the Verge', defined as the area within a twelve-mile radius of the body of the sovereign. Eleanor Bull's house was under a mile from the palace at Greenwich, and the Queen was in residence. At the trial, sixteen mostly local men made up the jury: gentlemen and yeomen, a couple of bakers, a grocer and the miller of Deptford. They were told how 'malicious words' were uttered between 'Christopher Morley' (Marlowe) and Ingram Frizer about the 'payment of a sum of pence, that is, *le recknynge* and that Marlowe, who was lying down, 'moved in anger' against Frizer, who was sitting at the table with his back to the bed, with Poley and Skeres sitting on either side. Drawing Frizer's dagger 'which was at his back', Marlowe attacked him from behind, wounding him twice on the head ('two wounds . . . of the length of two inches & of the depth of a quarter of an inch'). In the struggle to retrieve his dagger (valued at 12*d*) Frizer stabbed Marlowe, causing a wound 'over his right eye of the depth of two inches & of the width of one inch', killing him instantly. Frizer 'neither fled nor withdrew himself', and the inquest found that he had acted 'in the defence and saving of his own life, against the peace of our said lady the Queen, her now crown & dignity'. Frizer was briefly imprisoned but quickly received royal pardon. The body was carried that day along the Common to St Nicholas's church, and buried in an unmarked grave.

If Eleanor Bull wondered why Ingram Frizer's dagger was so easy to get at, why the argument with Marlowe reached such a pitch without Frizer turning to face him, why the other men appeared not to intervene, or how in the struggle Frizer had

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naged to dispatch the poet with such apparent neatness and efficiency, she wisely said nothing. William Danby was an experienced and high-ranking official, a friend of her kinsman Lord Raghley from their days together at the Inns of Court. Perhaps he scented the hand of Sir Robert Cecil in this. But Eleanor never made a fuss and, as ever, Robert Poley paid her handsomely. With a little extra for the inconvenience. We can only imagine her displeasure with the world of spies as she bled away the blood and set her room to rights. Assignations are one thing, assassinations quite another.

There we could leave Widow Bull (she died peacefully three years later), were it not for something that not even she suspected.

The body on the bed that May evening was not that of Christopher Marlowe.

These are the two main types of *metaphors* that we find in the Bible. The first type is the *simile*, which is a comparison between two things, usually using the word "like" or "as". The second type is the *metonymy*, which is a substitution of one thing for another, usually using the word "for".

For example, in the Bible, we find many similes, such as "as white as snow" (Psalm 51:7) and "as strong as a lion" (1 Samuel 14:9). We also find many metonymies, such as "the sword of the Lord" (Isaiah 37:36) and "the cup of wrath" (Isaiah 63:6).

PART I

The first part of the Bible, the Old Testament, contains the history of the Jewish people from the time of Adam and Eve to the time of the Babylonian captivity. The second part, the New Testament, contains the life and teachings of Jesus Christ and the early Christian church.

CHAPTER ONE

Prefaces to Shakespeare

In the year that Calvin died and Galileo was born, when the world was racked by religion and beginning to dream of science, two babies were baptised whose lives fortune's fingers would entwine in a knot that we still cannot completely untie. In the parish of St George, near the great cathedral in Canterbury, Christopher Marlowe, the newborn son of a local shoemaker, was carried howling to the font on Saturday, 26 February 1564. Exactly two months later, on 26 April, in the country town of Stratford, William Shakespere, mewling son of a glovemak, was entered in the parish register. By the late 1580s they would both be living in London and working for the same company of players, their affairs becoming increasingly entangled. Then in 1593, Marlowe would disappear from view and Shakespeare would publish *Venus and Adonis*, calling it 'the first heire of my invention'. The two events were not unconnected. We have learned that the incident in Widow Bull's house in Deptford was not all we perhaps thought it was – or rather, that it was a little more than we thought it was. To reconstruct what happened up to that point, we begin with the story of baby Marlowe.

The infant that Goodwife Roose, the local midwife, pronounced 'lusty and like to live' was John and Katherine Marlowe's second child in a string of nine, and by far the brightest. Perhaps

owed that to his father, who – fairly uncommonly for a shoemaker at the time – could read. Perhaps it was from his father that little Christopher inherited a venturesome curiosity, which at times could be insatiable. No-one knows from whom he got his beautiful singing voice. For his infant howls soon transmuted into a tinkling treble, far superior to the singing of any of his siblings, and he was taken up by Thomas Bull, the cathedral organist and master of the choir, who lived almost next door to the Marlowes near St George's church.*

John Marlowe (or Marloe, or Marley, or Marlyn, as he was also known in that lackadaisical way Elizabethans had with spelling general and surnames in particular) was an immigrant to Canterbury. In the mid-1550s, when he was about twenty, he had walked there from Ospringe, near Faversham in Kent. Soon after arriving he took up an apprenticeship with one Gerard Richardson, a shoemaker, and by the end of April 1564 was already a freeman of the city. This would suggest that he was at least part-qualified when he arrived in Canterbury, and that his apprenticeship was something of a ruse as a short cut to citizenship (apprenticeships usually lasted seven years and began at the age of fifteen). Being a freeman was a coveted position that raised a man a notch above his fellow artisans, enabling him to have his own shop ('hold craft and opyn windowes without charge'), take on apprentices and participate in city council meetings. Marlowe married Katherine Arthur, whose family came from Dover, and they settled in the parish of St George.

Leafing through the Canterbury borough plea books, we find John Marlowe to be belligerent and litigious, setting himself trier-like against everyone from fellow shoemakers to the local gentry. In return, there were various suits launched against him, once for assaulting his apprentice and drawing blood, but mostly for debt. He did not pay his rent, he did not pay his rates, and

See Julia Wells, *Thou's a Dear: Bull's Boys*, pp. 16–17.

his business finances were generally in a state of chaos. This lack of business sense was something else his son was to inherit. Thane and a sharp temper. Life in the little house behind the cobbler's shop was not calm. At least one other of the Marlowe brood Christopher's younger sister Anne, showed the characteristic family quarrelsomeness. Later in life she was publicly criticised for being 'a scowlede, comon swearer, a blasphemmer of the name of god', and as a fifty-five-year-old widow laid into one William Prowde with 'staff and dagger', and the following year with 'sword and knife'. Nor was the family home in a particularly reposeful part of town. St George's parish, though close to the cathedral, lay between the cattle market and the butchers' shambles. This may have been convenient for the leather that was the material of John Marlowe's trade, but it wasn't terribly salubrious. Just yards away, animals would bellow and scream as they were herded to slaughter. Barrows of blood and stinking entrails were trundled past the Marlowe front door (cf. 'Have I lived to be carried in a basket, like a barrow of butcher's offal?' *Merry Wives* III v). The acrid smell of crowded cattle and the earthy pungency of manure hung in the air and clung to clothes. We may imagine that the young Marlowe whiffed. He certainly knew his blood and butchery. The knowledge he shows in his plays of how blood spurts 'like a fountain', how it darkens as it coagulates, forms black clots, and follows a withdrawn knife, is impressive and his haunting recollection of a slaughterhouse quite moving

And as the butcher takes away the calf
And binds the wretch, and beats it when it strays,
Bearing it to the bloody slaughter-house . . .

And as the dam runs lowing up and down,
Looking the way her harmless young one went,
And can do naught but wail her darling's loss . . .
(2 *Henry VI* III i 210-16)

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also, incidentally, shows a fine knowledge of leather, no doubt gleaned from his father's workshop. He knows, for example, that cow's leather was used for shoes, sheep's leather for bridles, and how far cheverel will stretch.

As if the screams of cattle and cantankerous sisters were not enough, the sturdy steeple of St George's housed the great king bell, which was rung at 4 o'clock every morning and as loud enough to get the whole town out of bed. Just across the way from the church tower was Newingate, the medieval gate that was the highest point in the city wall. Scholars have argued that these two looming structures inspired the 'Two lofty Turrets that command the Towne' mentioned in *The Jew of Malta*.

The town that these turrets commanded was not a large one. A point of pilgrimage ever since the assassination of Thomas à Becket in 1170, Canterbury was also renowned for its cloth market and the quality of its fish, and in the late sixteenth century had a population of somewhere between 3,000 and 5000. It was, as the Marlowe biographer William Urry points out, a city close to the countryside: 'Cows grazed within a hundred yards of John Marlowe's shop and local women went milking every morning. Gleaning went on at harvest-time in Barton fields, stretching into St George's parish. Fifteen minutes' walk would have taken the young Marlowe far out into the meads, the orchards and primrose lanes. His contact with the open countryside was as close as that of the small boy Shakespeare.' We know that he enjoyed country jaunts. It took just ninety minutes to walk to the stretch of coastline between Sandwich and Deal, a trip he made often with his father, and perhaps also with a playmate Nat Best, the son of a tanner from Wingham (a village just six miles east of Canterbury) with whom John Marlowe had business dealings. Later in life Marlowe was to give us an extraordinarily evocative recollection of how, as a young boy visiting his maternal grandparents in Dover, he would

lie at the very edge of the cliffs, gazing below him or staring out to sea.

... How fearful

And dizzy 'tis to cast one's eyes so low!
The crows and choughs that wing the mid-way air
Show scarce so gross as beetles. Half-way down
Hangs one that gathers samphire – dreadful trade!
Methinks he seems no bigger than his head.
The fishermen that walk upon the beach
Appear like mice; and yond tall anchoring bark
Diminish'd to her cock; her cock, a buoy
Almost too small for sight. The murmuring surge
That on th' unumb'red pebble chafes
Cannot be heard so high. I'll look no more;
Lest my brain turn, and the deficient sight
Topple down headlong.
(*King Lear* IV vi 11–23)

Young Christopher got on well with his irascible father – though rather less so with his mother, who like her daughter Anne was sarcastic, frosty and domineering. As Tony Bordel points out, most of the families in Kit's plays are single-parent ones, or involve step-parents. Sons and mothers – such as Hamlet and Gertrude, or Coriolanus and Volumnia – have especially volatile relationships.*

Fiery he might have been, but John Marlowe had a sharp wit and amongst his friends a reputation as a raconteur. A court case of 1565 gives us a glimpse of the company he kept. He was called to testify in the defamation hearing of *Hunte* [or *Hurte*] *alias Chapman v. Applegate*. His close friend, the Canterbury tailor Laurence Applegate, who had a shop on the High Street near

* Tony Bordel, *Word Plays*, p. 222.

e Vernicle alehouse on the corner of Iron Bar Lane, had been sowing scandals about Godliffe, the daughter of Goodwife Chapman. On the road to Dover, one summer's day in 1564, Applegate had boasted to John Marlowe that he had 'hadd [his] easure of godlyve Chappmans Daughter'. Though he made Marlowe promise to keep it secret, the news was soon all round the town, and an outraged Goodwife Chapman in retaliation refused to repay Applegate two shillings she owed him. Applegate was heard to say in mixed company in the Vernicle tavern, and later in the shop to two of John Marlowe's apprentices (and, it would seem, anywhere else where Marlowe could get him on to tell the tale, at 'divers tymes syns and in sondrie places'), that it was quite a bargain 'for that I occupyed Godliffe's Daughter fower times *which* was for everie tyme vj d [i.e. sixpence – the sums do work out, as the old shilling was worth 12d, so that two shillings equalled four sixpences]'. As Godliffe was about to get married, an outraged Goodwife Chapman took Applegate to court. The case was inconclusive, but Applegate had to perform public penance.

Such stories linger, and this one was no doubt still being narrated with embellishment and delight by the time Christopher was old enough to listen in. Wisps from the world of folktales float in to young minds; sometimes they snag and remain, perfectly preserved if not fully understood. Later we may re-examine them: odd, untarnished strands in our fabric, suddenly seen with a fuller perception. In Christopher's case, he worked them into his plays.

Two other stories gleefully gossiped around St George's reached the ears of the little boy who, watchful and inquisitive, was known to eavesdrop from the corner of his father's shop, or from behind the thin walls of the family house. The first, the tale of Dorothy Hocking, happened in the year Christopher was born, but so delighted the good folk of Canterbury that it was firmly lodged in local legend for years to come.

Dorothy was comely but a little dim, and was kept in drudgery and virtual imprisonment by her mother and stepfather. They lived in the parish of Holy Cross, near Canterbury's Westgate and next door to the tailor Robert Holmes. Between the 'backsydes' (back yards) of the houses there was a wall. It was built of stones and earth, bonded with hair and coated with lime or roughcast. It probably had a capping of thatch to keep off the rain, and it certainly had a hole. We know this because Dorothy Hocking's dog had nipped through the gap and stolen a conger eel from the Holmes's yard. Under the pretext of discussing this incident, Robert Holmes's wife drew Dorothy 'from her mothers busyness in hir mothers backsyde' for a secret discussion through the hole in the wall. Dorothy had fallen in love with one Richard Edmundes, and Goodwife Holmes had a mind to help her out. It was 'about five or six of the clock in the afternoon'. Dorothy agreed that Goodwife Holmes should send for Richard, so she could speak to him through the hole in the wall. Robert Holmes found him nearby, playing bowls in 'the backsyde of goodman podiches house', and brought him to the hole. By then Dorothy's parents had gone out. Goodwife Holmes took Dorothy's hand through the wall, and gave it to Richard to hold by the finger, asking 'knowe youe who this is that hath youe by the finger'. Dear but dull-witted Dorothy answered 'no not yet'. Robert Holmes told her 'it is Richard Edmundes', and open-mouthed she asked 'what . . . he wold have with her?'. Richard replied: 'well my wench I beare youe good will and if thow canst find it in thie harte to love me and wilbe ruled by me I will delyver thee out of thye miserie'. She answered she could 'find it in her hart to love him above all men', and Edmundes asked her how old she was, saying, perhaps with a fillip of flattery, 'I thinck you bee neere hand 16 or 17 yeares of age'. This seems to have somewhat thrown Dorothy who replied 'yea that I am, for I am neerer 20 yrs ould but my age is kept from me'. Edmundes then asked her if she was betrothed to anyone else,

and when she answered 'no' said, 'can you finde in your harte forsake father and mother and all men lyving for my sake?', and she replied with a heartfelt 'yea'.

We are told that Robert Holmes then called his journeyman, Harry Jenkinson, from indoors to act as a witness. 'Where and when, Edmundes toke Dorothe by the hand throughe the hole in the wall and then said Dorothee unto Edmundes these words, z. I Dorothee take youe Richard to my husband forsaking all her for your sake and thereuppon I give you my faith and outhe. Then said Edmundes, in faith wench, I were too blame I would not speak the like woords unto thee.' He did so, and called for a drinck and dronck to Dorothy', giving her 'an ould ngell [gold coin]' to seal the ceremony. Now that she was betrothed, Dorothy – perhaps not so dim after all – was freed of her parents' tyranny. As soon as her circumstances had changed she broke off the engagement, bringing down a breach of contract case against herself, thus leaving us a record of her story. This droll titbit of Canterbury gossip was, of course, to re-emerge as the story of Pyramus and Thisbe in *A Midsummer Night's Dream*.

The second Canterbury tale overheard by the young Marlowe, perhaps from customers in his father's shop, perhaps as he slipped in and out of neighbours' kitchens, centred on William Arrell, who was a canon at the cathedral, and Clemence Ward, notorious harlot. The story was told by Goodwife Pratt as she sat working at her door at harvest-time 1575, with Goodwife Thomasina Newen, overheard by the newly widowed Goodwife Mulverhouse as she suckled her child, and repeated by a Mrs. Hunt to Goodwife Joan Moyse, who told it in her kitchen to Clemence Ward's landlord John Foster. Clemence lived near the Marlowes, in the neighbouring parish of St Alphege, and was of sufficient 'suspect behaviour' to be required to do penance clad in a white sheet on the porch of St Alphege before the Sunday morning service, and to be excommunicated when

she refused to comply. Goodwives Newen and Pratt opined 'Yt is a pity she is not carted out of the town.' However the core of the tale they told sitting at Goodwife Pratt's front door at harvest-time concerned something Goodwife Lea had witnessed in the cathedral precincts. She had seen two people staggering with a peculiarly heavy laundry basket, through the Christchurch Gate, along the great length of the cemetery, through the Norman gateway to the inner cemetery until they came to Canon William Darrell's house, where they put the basket down among a clump of oak trees. But soon, seeming to act on a tip-off, one of the cathedral's lay clerks – Mr Whyting, perhaps, or Mr Wade – appeared, drew his dagger and plunged it into the basket. Out leapt a furious Clemence Ward, wounded in the arm. We do not know if it was this that destroyed Canon Darrell's reputation (he had already been accused of misbehaviour at court while chaplain to Queen Elizabeth, and had run up considerable debts), but he was eventually suspended from his canonry. The canon's downfall inspired Falstaff's nemesis in *The Merry Wives of Windsor*, in which the sack-swilling knight is tricked into hiding a laundry basket during his attempt at seducing Mistress Ford.

Noisy, nosy and malodorous though the parish of St George was, it was home, in addition to the goodwives and gossips, to a number of artists and musicians. Residents included Thomas Bull, the cathedral choirmaster; William a Lee, a tabor player; and John Johnson, who in addition to painting, made rude labels to pin to witches. It is a city quarter that was also evidently a nursery for playwrights. In Sun Street, in the parish of St Alphege near the cathedral gate, lived John Lyly. Some ten years older than Marlowe he was to become famed for his *Euphues*, a prose romance written in a peculiar, heightened style, giving us the word 'euphuism'. Like Marlowe, he was to move to London, and in the 1580s and 1590s wrote plays – not the rough-and-tumble theatre preferred by the young Kit, but finely

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rafted dramas for court and boy actors. However the neighbour who perhaps most influenced the course of Marlowe's youth was Stephen Gosson, a grocer's son who was the same age as John Lyly, and who was also to become a dramatist. New evidence, in what appears to be rough copy for a pamphlet on Marlowe, probably written in the early 1590s while Gosson was actor of Great Wigborough, and recently discovered among material that once belonged to the great Elizabethan actor (and Gosson's lifelong friend) Edward Alleyn, points to a relationship between Gosson and his younger neighbour that amounts to a form of hero-worship on Marlowe's part.* Both boys appear to show an early desire to escape the stifling air of George's, and Canterbury, and it is Stephen Gosson who shows the way.

